

11-29-01

UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.: F1183(V)
 Applicant: Jaime DRUDIS; Richard KELLERMANN; Kristine OBENLAND; Johannes SCHUPP; Gila SEEWI;
 Rainer WIESBECKER
 For: MELTING BODY
 Express Mail Label No.: ET 506 465 916 US
 Date Deposited: November 28, 2001
 UNUS No.: 01-0129-UNI
 Assignee: Bestfoods



To: U.S. Patent and Trademark Office
 P.O. Box 2327
 Arlington, Virginia 22202

APPLICATION ELEMENTS

1. ☒ Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
2. ☒ Specification and Claims (13) Total Pages
3. ☐ Formal or Informal Drawings () Total Sheets
4. ☒ Unexecuted Declaration
5. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Copy
 - b. ☐ Paper copy (identical to computer copy)
 - c. ☐ Statement verifying identify of above copies.

ACCOMPANYING APPLICATION PARTS

6. ☐ Information Disclosure Statement (IDS)/PTO-1449
7. ☐ Copies of IDS citations
8. ☐ Preliminary Amendment
9. ☒ Two (2) Return Receipt Postcards
10. ☐ Certified Copy of Priority Document
11. ☒ The benefit under 35 U.S.C. § 119 is claimed of the filing of German Application No. 10058926.6 filed November 28, 2000.
12. ☐ Other:
13. ☒ The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED		NUMBER EXTRA	RATE
				BASIC FEE \$740.00
Total Claims	8 - 20			X \$ 18.00
Independent Claims	1 - 3			X \$ 84.00
Multiple Claims	<u>Yes</u>	<u>No</u>		X \$280.00
TOTAL FILING FEE . . .				\$740.00

14. ☒ Charge \$740.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
15. ☒ The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
- ☒ 37 C.F.R. § 1.16;
 - ☒ 37 C.F.R. § 1.17;
 - ☒ 37 C.F.R. § 1.18.
16. ☒ **Correspondence Address:**



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PATENT TRADEMARK OFFICE

Respectfully submitted,

Ellen Plotkin
Attorney of Record
Reg. #36,636

EP/mt
(20+) 840-2253